ordinance no. 2023-2

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE VILLAGE OF BRIGHTON MACOUPIN AND JERSEY COUNTIES, ILLINOIS

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BRIGHTON, MACOUPIN AND JERSEY COUNTIES, ILLINOIS, AS FOLLOWS:

Section 1. That CHAPTER 38, Entitled UTILITIES; as contained in 38-3-79, WATER RATES, of the Municipal Code of Ordinances of the Village of Brighton, is hereby amended as follows:

Section 38-3-79 WATER RATES, that the said water rates as set out in said section of the Brighton Village Code are hereby cancelled in their entirety and a new set of water rates is hereby established for the Water Users of the Village of Brighton, as follows:

WATER RATES. There shall be established the following rates and charges for the use of the water system of the Village, and consumed, each structure based upon per 1,000 gallons, as follows:

| | YEAK I | $\alpha \cup \alpha \circ$ | > |
|--------------------------------|-------------|----------------------------|-------|
| Wa | ter Rate St | ructure | |
| In Town - Minimum | | \$ | 13.00 |
| Out of Town - Minimum | | \$ | 29.00 |
| First 5000 gallons | | \$ | 10.00 |
| Next 5000 gallons | | \$ | 9.75 |
| Next 15,000 gallons | | \$ | 9.50 |
| Next 25,000 gallons | | \$ | 9.25 |
| Over | | \$ | 9.00 |
| Robings Manor Nursing Home - I | Minimum | \$ | 13.00 |
| First 5000 gallons | | \$ | 10.00 |
| Next 5000 gallons | | \$ | 9.75 |
| Next 15,000 gallons | | \$ | 9.50 |
| Next 25,000 gallons | | \$ | 9.25 |
| Over | | \$ | 9.00 |
| FWD (Per Thousand) | | \$ | 7.33 |
| | | | |

| Sewer Rate Struct | ure | |
|--|-----------|-------|
| Residential Sewer - Minimum | \$ | 5.90 |
| 0 - 11,000 gallons | \$ | 6.40 |
| Commercial Sewer - Minimum | \$ | 5.90 |
| 0 - 11,000 gallons | \$ | |
| 11,000+ gallons | \$ | 6.40 |
| YEAR 2 | ** *** | 2024 |
| Water Rate Struct | ے ure | ,,,,, |
| In Town - Minimum | \$ | 14.00 |
| Out of Town - Minimum | \$ | 31.00 |
| First 5000 gallons | \$ | 10.50 |
| Next 5000 gallons | \$ | 10.25 |
| Next 15,000 gallons | \$ | 10.00 |
| Next 25,000 gallons | \$ | 9.75 |
| Over | \$ | |
| Robings Manor Nursing Home - Minimum | \$ | 14.00 |
| First 5,000 gallons | \$ | 10.50 |
| Next 5,000 gallons | \$ | 10.25 |
| Next 15,000 gallons | \$ | 10.00 |
| Next 25,000 gallons | \$ | 9.75 |
| Over | \$ | 9.50 |
| FWD (Per Thousand) | \$ | 7.61 |
| Fosterbung Water Dist. | | |
| Sewer Rate Structu Residential Sewer - Minimum | - | |
| 0 - 11,000 gallons | \$. | 6.05 |
| Commercial Sewer - Minimum | \$ | 6.55 |
| 0 - 11,000 gallons | \$ | 6.00 |
| 11,000 ganons 11,000+ gallons | \$ | 6.45 |
| 11,000 ganons | \$ | 6.40. |
| YEAR 3 | 20 | 025 |
| Water Rate Structu | re | |
| In Town - Minimum | ah . | 15 00 |
| Our of Town - Minimum | \$ | 15.00 |
| First 5,000 gallons | \$ | 32.75 |
| Next 5,000 gallons | \$ | 11.00 |
| Next 15,000 gallons | \$ | 10.75 |
| Next 25,000 gallons | \$ | 10.50 |
| Over | \$ \$ | 10.25 |
| · , • , | Φ | 10.00 |

| | | | | , | | |
|------|---------------------------------------|-----|-------|---|----|---|
| | | | • | | | |
| • | , | | | | | |
| | | | | | | |
| 1011 | Robings Manor Nursing Home - Minimum | ф | | | | |
| • | First 5,000 gallons | \$ | 15.00 | | | |
| | Next 5,000 gallons | \$ | 11.00 | | | |
| | | \$ | 10.75 | | | |
| | Next 15,000 gallons | \$ | 10.50 | | | |
| | Next 25,000 gallons | \$ | 10.25 | | | |
| | Over | \$ | 10.00 | | _ | |
| | FWD (Per Thousand) | \$ | 7.80 | | | |
| | Fosterburg Water Dist. | | | | | |
| | Sewer Rate Struct | ure | | | | |
| | Residential Sewer - Minimum | \$ | 6.20 | | • | |
| | 0 - 11,000 gallons | \$ | 6.70 | | | |
| | Commercial Sewer - Minimum | \$ | 6.10 | | | |
| | 0 - 11,000 gallons | \$ | 6.50 | | | |
| | 11,000+ gallons | \$ | 6.40 | | | |
| | , 0 | Ф | 0.40 | | | |
| | | | | | | |
| | YEAR 4 | a | 026 | | | |
| | · · · · · · · · · · · · · · · · · · · | | OCK | | | |
| | Water Rate Struct | ure | | | | |
| | In Town - Minimum | ф. | | | | |
| | Out of Town - Minimum | \$ | 16.00 | | | |
| | | \$ | 34.50 | | | |
| | First 5,000 gallons | \$ | 11.50 | | | |
| | Next 5,000 gallons | \$ | 11.25 | | | |
| | Next 15,000 gallons | \$ | 11.00 | | | |
| | Next 25,000 gallons | \$ | 10.75 | · | | |
| | Over | \$ | 10.50 | | | |
| | Robings Manor Nursing Home - Minimum | \$ | 16,00 | | | |
| | First 5,000 gallons | \$ | 11.25 | | | |
| | Next 5,000 gallons | \$ | 11.00 | | | |
| | Next 15,000 gallons | \$ | 10.75 | | | |
| | Next 25,000 gallons | \$ | 10.50 | | | |
| | Over | \$ | 10.25 | | | |
| | FWD (Per Thousand) | \$ | | | | |
| | Fosterburg water Dist | Ф | 8.01 | | i. | |
| | - | | | | | |
| | Sewer Rate Structu | re | | | | |
| , | Residential Sewer - Minimum | ф | ~ ~ " | | | |
| | | \$ | 6.35 | | | |
| | 0 - 11,000 gallons | \$ | 6.85 | | | |
| | Commercial Sewer - Minimum | \$ | 6.20 | | | |
| | 0 - 11,000 gallons | \$ | 6.55 | | | • |
| | 11,000+ gallons | \$ | 6.40 | | | |
| | | | | | | |
| | | | | | | : |
| | | | | | | |

Year 5 2027
Water Rate Structure

| water nate of | ructure | |
|--------------------------------------|---------|-------|
| In Town - Minimum | \$ | 17.00 |
| Out of Town - Minimum | \$ | 36.25 |
| First 5,000 gallons | \$ | 11.75 |
| Next 5,000 gallons | \$ | 11.50 |
| Next 15,000 gallons | \$ | 11.25 |
| Next 25,000 gallons | \$ | 11.00 |
| Over | \$ | 10.75 |
| Robings Manor Nursing Home - Minimum | \$ | 17.00 |
| First 5,000 gallons | \$ | 11.50 |
| Next 5,000 gallons | \$ | 11.25 |
| Next 15,000 gallons | \$ | 11.00 |
| Next 25,000 gallons | \$ | 10.75 |
| Over | \$ | 10.50 |
| FWD (Per Thousand) | \$ | 8.19 |
| Fosterburg Water Dist. | • | 0.17 |
| Sewer Rate Str | ucture | |
| Residential Sewer - Minimum | \$ | 6.50 |
| 0 - 11,000 gallons | \$ | 7.00 |
| Commercial Sewer - Minimum | \$ | 6.25 |
| 0 - 11,000 gallons | \$ | 6.60 |
| 11,000 + gallons | \$ | 6.40 |
| | | |

Section 2. That this ordinance shall be re-evaluated as necessary, but in any event, not less then annually, in order to make certain that the rates charged are adequate to meet the costs promulgated by the Illinois American Water System for the cost of water, together with any necessary water system improvements. Any amount of increase charged to the Village of Brighton will then be passed on to the Brighton Users.

Section 3. That this ordinance shall be in full force and effect from and after its passage and approval as provided by law.

Section 4. That all remaining Terms and Conditions of Chapter 38 of the Municipal Code of the Village of Brighton shall remain in full force and effect as amended by this Ordinance.

Section 5. PASSED, APPROVED and PUBLISHED in pamphlet form this day of February A.D., 2023, by the President and Board of Trustees of the Village of Brighton, Macoupin and Jersey Counties, Illinois.

| NAYS I | AYES: | NAYS |
|--------|-------|------|
|--------|-------|------|

VILLAGE OF BRIGHTON MACOUPIN AND JERSEY COUNTIES, ILLINOIS

Matthew P. Kasten, President

ATTEST:

Tamara Jenkins, Village Člerk